

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

JOHN F. HUTCHENS
Plaintiff,

vs.

ALAMEDA COUNTY SOCIAL
SERVICES AGENCY,
Defendant.

RELATED ACTIONS:

No. C 06-06870 SBA

~~C-04-05600-SBA~~

C-07-5600 SBA

AMENDED CLERK'S NOTICE

Counsel for the Plaintiff is directed to serve a copy of this Notice upon any other party in this action not enrolled in the e-filing program. Following service, Counsel shall file a certificate of service with the Clerk of the Court)

YOU ARE HEREBY NOTIFIED THAT the Case Management Conference set for February 20, 2008, at 2:30 p.m., has been continued to Tuesday, March 25, 2008, at 1:00 p.m., to follow the hearing on the motion in Courtroom 3 of the United States Courthouse, 1301 Clay Street, 3rd Floor, Oakland, California, 94612.

DATED: 2/20/08

FOR THE COURT,
Richard W. Wicking, Clerk

By: Lisa R. Clark
LISA R. CLARK
Courtroom Deputy

To: